



Pickaway County Agricultural Society
Monthly Meeting Agenda
December 20, 2021

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Building Rentals
 - b) Junior Fair Board/Joy Sharp
 - c) Livestock Sale Committee/ Jeff Wippel
 - d) Any Committee
- VIII. Old Business
- IX. New business
 - a) Year End Financials/ Sean Mayhugh
 - b) Rental Increase/ Von Cremeans
 - c) Calf Scramble Application/ Von Cremeans
 - d) Craft/Home & Garden Show/ Scott Pritchard
 - e) Camping Letter/Von Cremeans
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

Next Monthly Meeting January 10th @ 7pm